

Biblical Lit GOD EVIDENCE



My father was a wandering Aramean who went down to Egypt

as a small group of men and stayed there until they became a nation, great, mighty and populous. The Egyptians ill-treated us they oppressed us and inflicted harsh slavery on us. But we called on Yahweh God of our ancestors. Yahweh heard our voice and our misery, our toil and our oppression, and Yahweh brought us out of Egypt with mighty hand and

Moses and The Exodus

<p>The Exodus: <i>“The Israelites set out from Rameses (ancient Avaris) for Succoth, about six hundred thousand men on foot ... and with them, very numerous flocks and herds.”</i></p>	<p><i>The Hyksos were defeated, driven out of all the rest of Egypt, and confined in a place called Avaris....[later] no fewer than 240,000 entire households with their possessions left Egypt and traversed the desert...</i> Manetho, an Egyptian Historian.</p>
<p>Exodus 7:20-21 <i>All the water in the Nile was turned into blood and the fish in the Nile died</i></p>	<p>Even at times of <i>minor</i> activity from the Thera volcano, iron oxide pushes into the sea, killing fish 20 miles away, turning the sea red.</p>
<p>Exodus 10:21 <i>Thick darkness descended upon the land of Egypt for three days. People could not see one another, and for three days no one could get up from where he was.</i></p>	<p>Ash clouds from major eruptions create night like conditions during the day. The Island of Java, for instance, experienced 36 hours of pitch darkness though it was 300 miles from the Tambora Volcano in 1815.</p>
<p>Exodus 9:23 <i>Thunder and hail rained down, the hail was very heavy - fire flashing in the midst of the hail- such as had not fallen on the land of Egypt since it became a nation.</i></p>	<p>Thunder like noises from the Krakatoa eruption were heard up to 3,000 miles away in Australia. Heavy showers of ash pelets and actual hail commonly affect places thousands of miles away. Lumps of pumice were found at Avaris, which is called “Rameses” in the Bible.</p>
<p>Exodus 9:8-11 <i>A fine dust ... will cause an inflammation breaking out in boils on man and beast throughout the land of Egypt</i></p>	<p>Ash from volcanic eruptions commonly cause skin irritations. People in the path of the Mt. Saint Helens’ ash cloud covered their skin for this reason.</p>
<p>Exodus 9:6 <i>All of the livestock of the Egyptians died.</i></p>	<p>Grazing animals are common casualties of volcanic eruptions; they suffocate and choke off the grass they feed on. This occurred during the Mt. St. Helens eruption 250 miles away.</p>
<p>Exodus 8:2 and 10:13-15 <i>Frogs came up and covered the land of Egypt... in a thick mass; never before had there been so many... they ate up all the grasses and all the fruit of the trees which the hail had left.</i></p>	<p>Unusual swarming of insects and other pests have been commonly reported accompaniments of modern-day eruptions: e.g. stinging yellow ants, foot long black centipedes and deadly tropical vipers as a preliminary to the Mount Pelee eruption of 1902</p>

<p>The Final Plagues in General</p>	<p>... the gods declared their discontent the gods (caused) the sky to come in a tempest of rain, with darkness in the western region and the sky being unleashed, without cessation, louder than the cries of the masses,... while the rain raged on the mountains louder than the noise of the cataract which is at Elephantine. Every house, every quarter that they reached... while the torch could not be lit in the Two lands (anywhere in Egypt)</p> <p>-Stele of Ahmose in the Temple of Karnak at Luxor</p>
<p>The Final Plague: The Death of the Firstborn.</p> <p>The first born of the Egyptians he smote, of man and beast alike.</p>	<p>We note that in the Northern part of Egypt at this time, the Canaanite storm god “Baal” was worshipped under an Egyptian name. as is witnessed by Canaanite texts and an Egyptian inscriptions, the usual means to appease this god in extreme cases was human sacrifice.</p> <p><i>A first born Baal we shall sacrifice</i> <i>A child we shall fulfill - Ugaritic Text.</i></p> <p>Thus, it is not unlikely that the storm god who ruled this region and was seen as creating chaos needed to be appeased in the mind of the Egyptians. They may very well have carried out this plague on themselves.</p> <p>The Israelites were directed by God to sacrifice and eat a lamb, placing its blood over the door.</p>
<p>The Crossing of the Yam Suph or “Sea of Reeds.”</p> <p>Excerpt from Exodus Victory Song: 15:1-8 <i>Horse and rider he has hurled into the sea.</i></p> <p>This song is one of the oldest oral traditions in the Hebrew Bible, as an analysis of the Hebrew reveals to biblical scholars.</p>	<p><i>Tsunamis, giant tidal waves, are a by product of volcanic activity. At Bondora, for example, 3,000 miles from the Krakatoa eruption we have the account of eye witnesses: ...the tide went to sea in such an abrupt manner (that)... the fish not having time to (keep up) remained scattered on the sea shore. Fishermen, young and old, had a good and very easy task of to perform in capturing food-sized and palatable fish. (Later he describes the water returning) Suddenly the flux came with a great current of water, more swift than a horses running.</i></p>